

# Licensing Committee

**Date:** Thursday, 16 May 2019  
**Time:** 11.00 am (or immediately following Council)  
**Venue:** Committee Suite, South Walks House,  
Dorchester, Dorset

## Membership: (Quorum 3 )

Membership to be confirmed at the meeting of Annual Council on 16 May 2019

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**Chief Executive:** Matt Prosser, South Walks House, South Walks Road,  
Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

**For more information about this agenda please telephone Democratic Services on 01305 or Kate Critchel 01305 252234 [kcritchel@dorsetcouncil.gov.uk](mailto:kcritchel@dorsetcouncil.gov.uk)**

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Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda. **Please note** that if you attend a committee meeting and are invited to make oral representations your name, together with a summary of your comments will be recorded in the minutes of the meeting. Please refer to the guide to public participation at committee meetings for more information about speaking at meetings.

There is a Hearing Loop Induction System available for public use on request. Please speak to a Democratic Services Officer for assistance in using this facility.

## Recording, photographing and using social media at meetings

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. Anyone can film, audio-record, take photographs, and use social media such as tweeting and blogging to report the meeting when it is open to the public, so long as they conform to the Protocol for filming and audio recording of public council meetings.

# **A G E N D A**

**Page No.**

**1 APOLOGIES**

To receive any apologies for absence.

**2 DECLARATIONS OF INTEREST**

To receive any declarations of interest.

**3 PUBLIC PARTICIPATION**

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

**4 CONFIRMATION OF CONSTITUTION, DELEGATED POWERS AND APPOINTMENT OF LICENSING SUB-COMMITTEES**

3 - 8

To consider a report regarding the committee's terms of reference and appointment to sub-committees.

**5 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**6 EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.